

## TRANSNET SOC LIMITED

### TENDER NO.: TNPA/2025/05/0010/95183/RFP: CONSTRUCTION OF THE MARINE WORKS FOR THE UPGRADE OF BREAKWATER (NEW DOLOSSES) PROJECT AT THE PORT OF RICHARDS BAY

#### ADDENDUM NO. 03

DATED: 26 January 2026

The following information is furnished in addition to, in amplification and substitution of, matters contained in the tender documents issued in respect of the abovementioned work.

#### 1. Cover PAGE

Replace existing page 1 of 2 of the **Cover Page** with attached page 1 of 2 of **Cover Page**.

Closing Date is extended from **30 January 2026 at 16:00 to 13 February 2026 at 16:00**

#### 2. T1.1 TENDER NOTICE AND INVITATION TO TENDER

Replace existing page 2 of 4 of the **T1.1 TENDER NOTICE AND INVITATION TO TENDER** with attached page 2 of 6 of **T1.1 TENDER NOTICE AND INVITATION TO TENDER**.

Closing Date is extended from **30 January 2026 at 16:00 to 13 February 2026 at 16:00**.

#### 3. T1.2 TENDER DATA

Replace existing page 4 of 13 of the **T1.2 TENDER DATA** with attached revised page 4 T1.2 **TENDER DATA**.

C.2.15	The closing time for submission of tender offers is: Time: <b>16:00pm</b> on the <b>13 February 2026</b> Location: The Transnet e-Tender Submission Portal: ( <a href="https://transnetetenders.azurewebsites.net">https://transnetetenders.azurewebsites.net</a> )  <b><u>NO LATE TENDERS WILL BE ACCEPTED</u></b>
--------	---

#### WITNESSES:

1. \_\_\_\_\_

\_\_\_\_\_  
TENDERER / CONTRACTOR

2. \_\_\_\_\_

#### WITNESSES:

1.  \_\_\_\_\_

 \_\_\_\_\_  
TRANSNET SOC LIMITED

2. \_\_\_\_\_

**FROM:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**DATE:** \_\_\_\_\_

**TO: Transnet National Ports Authority**  
**237 Mahatma Gandhi Road**  
**Durban**  
**4000**  
**(Attention: Nomvula Makeleni Vundla - Email. [Tenderenquiriespdu@transnet.net](mailto:Tenderenquiriespdu@transnet.net) )**

Dear Sirs / Madam

**Tender no. TNPA/2025/05/0010/95183/RFP: CONSTRUCTION OF THE MARINE WORKS FOR THE UPGRADE OF  
BREAKWATER (NEW DOLOSSES) PROJECT AT THE PORT OF RICHARDS BAY**

Receipt of **Addendum No. 03 dated 26 January 2026** is hereby acknowledged.

Kind regards

\_\_\_\_\_  
**TENDERER**

**NOTE:** This acknowledgement must be signed and returned to this office on or before closing date of tender.

Ref: **TNPA/2025/05/0010/95183/RFP**